APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MANAPPURAM GEETHA RAVY PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P. O. VALAPAD, NEAR KURISUPALLI, VALAPAD, THRISSUR, KERALA - 680567 |
| 5 | PRINCIPAL NAME | Mrs. Mintu P Mathew |
| 6 | PRINCIPAL QUALIFICATION | M.A. B. Ed English |
| 7 | SCHOOL EMAIL ID | info@mageetschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9539988050 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.mageetschool.com/trust-deed |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.mageetschool.com/noc-from-state-govt |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.mageetschool.com/recognition-letter |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.mageetschool.com/fitness-certificate |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.mageetschool.com/fire-safety-certificate |
|---|---|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | www.mageetschool.com/deo-certificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.mageetschool.com/waterhealth-sanitary- certificates |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.mageetschool.com/fee-structure-of-the-school-2023-24 |
| 2 | ANNUAL ACADEMIC CALENDER | www.mageetschool.com/wp-content/uploads/2022/01/Calender2023.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.mageetschool.com/smc |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.mageetschool.com/pta-committee-members |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| 1 | PRINCIPAL | Mrs. Mintu P Mathew |
|-----------|-------------|---------------------|
| SL NO. | INFORMATION | DETAILS |

| 2 | TOTAL NO. OF TEACHERS | 61 |
|---|---|---|
| | PGT | 0 |
| | TGT | 12 |
| | PRT | 18 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:16 |
| 4 | DETAILS OF SPECIAL EDUCATOR | JASNA E A, MCA, DIP.BASIC COUNSELING WITH SPIRITUAL AWAKENING, DIP.LEARNING DISORDERS REMEDIAL MEASURES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NYSHA.A.N, COUNSELOR, LLB, MSW |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 1932.738 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 61 |
| 4 | INTERNET FACILITY | YES |

| | • | <u> </u> |
|---|---|----------|
| 5 | NO. OF GIRLS TOILETS | 37 |
| 6 | NO. OF BOYS TOILETS | 19 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |